U S Department of Labor Office of Labor-Management Standards Washington DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No 1215-0188 Expires 11 30-2006

This report is mandatory under P L 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440

| FOR OR SHOULD CHEE D | LY BEFORE PREPARING THIS REPORT |
|---|--|
| 1 File Number U 9460 | 2 Fiscal Year Covered From |
| | 1 / 1 / 2004 Through 12 / 31 / 2004 |
| 3 Name and address of person filing | 4 Name file number and address of labor organization |
| Name Allen L Davenport | Name SEIU California State Council |
| | Labor Organization File Number 016658 |
| PO Box Bidg Room No fany Fourth Floor | PO Box Building and Room Number if any Fourth Floor |
| Street 1007 Seventh Street | Street 1007 Seventh Street |
| City Sacramento | City Sacramento |
| State California ZIP Code + 4 95814 | State California ZIP Code +4 95814 |
| 5 Position in labor organization Director of Government Relati | 100B |
| Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions) A. Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | |
| 6 Name and address of Employer (including trade name if any) | 7 a. Nature of Interest, Transaction or Income |
| Name | |
| Trade Name if any | |
| PO Box Bldg Room No If any | 7 b Amount. |
| Street | |
| City | |
| State ZIP Code + 4 | |
| Signature Signature | |
| 15 Signature and verification. The undersigned pecuares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete. (See the section on penalties in the instructions.) | |
| submitted in this report (including the information contained in any accompany | ving documents) has been examined by the signatory and is to the best of the |
| submitted in this report (including the information contained in any accompany | ying documents) has been examined by the signatory and is to the best of the |

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| Name of Person Filing Allen Davenport | File Number U | |
|--|--|--|
| B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested | | |
| 8 Name and address of Business (including trade name if any) Name Trade Name if any P O Box Bldg Room No if any Street City State ZIP Code + 4 | 9 Business deals with a Labor Organization b Trust c. Employer | |
| 10 If 9 b or 9 c. is checked give trust or employer's name | 11 a Nature of such dealing | |
| Name Trade Name if any P O Box Bidg Room No if any Street City State ZIP Code + 4 | 11 b Approximate dollar value of such dealing 12 a Nature of interest held or income received | |
| | 12 b Amount | |
| C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value | | |
| 13 a Name and address of Employer or Labor Relations Consultant (including trade name if any) | 14 a Nature of payment. Sport Shirt gift for participating members at | |
| Name California Council for Environmental and | Summer Issues Seminar | |
| Trade Name if any Economic Balance | | |
| PO Box Bidg Room No if any 205 | | |
| Street 100 Spear Street | | |
| City San Francisco | | |
| State California ZIP Code + 4 94105 | | |
| 13 b is the Business an Employer Or Consultant ? | 14 b Amount of payment. \$21 | |